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Customer: 0303 444 5000  
Services:  
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Your Ref:

Our Ref: TR010063

Date: 23 April 2024

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Dear Mr Pearce

## **Application by Gloucestershire County Council for an order granting Development Consent for the M5 Junction 10 Improvements Scheme**

### **Planning Act 2008 (as amended) - Section 89 and The Infrastructure Planning (Examination Procedure) Rules 2010 - Rule 9**

#### **Procedural Decision made under Section 89**

I write with reference to your letter dated 22 March 2024 where you committed to providing the following documents in advance of the Preliminary Meeting.

- Homes England Funding Letter,
- Operational Unexploded Ordnance Emergency Response Plan, and
- Severe Weather Plan.

In order to ensure that the programming of the Preliminary Meeting can progress as currently anticipated the documents will need to be provided no later than Friday 10 May so that they can be published on the project page of the website in good time.

Please confirm by no later than 30 April that you will be in a position to submit all three documents by the deadline of the 10 May. In the event this is not possible this may delay the start of the examination. You will appreciate that having submitted the application there is an expectation that the application is ready for examination.

Additionally, the need for landscape and visual photomontages has been indicated to be supplied "to the Examination at an appropriate deadline" which is not sufficiently precise to know when they might arrive.

In the interests of ensuring that all persons with an interest in the application will have the opportunity to review those visualisations and to be able to consider and comment on them appropriately they should be submitted as early in the process as possible. If these

can be submitted prior to the Preliminary Meeting with the other documents, that would be the best outcome.

In the event this is not possible, please provide a date when they are expected to be completed.

I look forward to hearing from you by 23:59 on 30 April 2024.

If you have any queries on these matters, please do not hesitate to contact the case team using the contact details at the head of this letter.

Yours sincerely,

*Edwin Maund*

**Edwin Maund**  
**Lead Panel Member for the Examining Authority**